

**Spokane County Fire Protection District No. 8
Board of Fire Commissioners Meeting**



AGENDA

December 10, 2024; 6:00 pm

Station 82 and electronically at <https://us02web.zoom.us/j/3712607781>

Zoom Meeting ID: 371 260 7781

- 1. Call to Order and Introductions:** *Please silence electronic devices*
- 2. Pledge of Allegiance**
- 3. Public Comments:** The Board of Fire Commissioners welcomes public comment during regular meetings. Persons may speak up to three minutes by first stating their name and address. Comments shall be addressed to the entire Board and not to one individual; speakers shall not engage in personal attacks or verbal insults. Board members shall not provide responses or engage in direct conversation during the public comment period.
- 4. Approval of Agenda**
- 5. Approval of the Consent Agenda:** All matters listed in the Consent Agenda have been distributed to each member of the Board of Fire Commissioners for reading and study, are considered to be routine, and will be enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.
 - A.** Minutes of the November 12, 2024 Regular Meeting, the November 19, 2024 Special Meeting, Finance Reports, Expense Vouchers, and Personnel Report.
- 6. Unfinished Business:**
 - A.** None
- 7. New Business:**
 - A.** Probationary Member Swearing-In and Member Welcome
 - B.** Resolution 24-04, EMS Levy Lid Lift Single Year
 - C.** Resolution 24-05, EMS Levy Lid Lift Multiple Year with Limit Factor
 - D.** Maintenance Facility Renovation Bid Acceptance
- 8. Executive Report:** Chief Rash
 - A.** Strategic Plan Update
 - B.** Station 85 Renovation Project
 - C.** Personnel Changes- Retirement Notification
 - D.** Ambulance Service Board
- 9. Operations Report:** Chief WYROBEK
 - A.** Alarm Statistics
 - B.** PEER Training
- 10. District Secretary**
 - A.** SCFCA Annual Banquet Dinner Meeting January 9, 2025; **RSVP By December 6**
 - B.** WFC/WFCA Legislative Day February 6, 2025
- 11. Announcements and Correspondence**
 - A.** None
- 12. Executive Session**

RCW 42.30.140(4)(b) that portion of a meeting during which the governing body is planning or adopting the strategy or position to be taken by the governing body during the course of any collective bargaining, professional negotiations, or grievance or mediation proceedings, or reviewing the proposal made in the negotiations or proceedings while in progress.
- 13. Future Agenda Items**
- 14. Adjournment**